



# **CITY of HALLOWELL, MAINE**

Web Site: <http://hallowell.govoffice.com/>

## **CITY COUNCIL MEETING CITY HALL COUNCIL CHAMBERS MONDAY, January 11, 2016 at 6:00 P.M**

### **AGENDA**

- 1. CALL TO ORDER:**
- 2. COUNCILORS ABSENT:**
- 3. COMMENTS / QUESTIONS FROM THE PUBLIC CONCERNING MATTERS NOT RELATED TO ITEMS ON THE AGENDA:**
- 4. PUBLIC HEARING: DANGEROUS BUILDING, 8 SAMPSONS ROW (Item 4)**
- 5. OTHER BUSINESS: CORRECTIVE ACTION FOR DANGEROUS BUILDING**  
MOTION: Move to declare the garage and exterior stairs located at 8 Sampson's Row, Map 5, Lot 99, dangerous and a nuisance pursuant to 17 M.R.S.A §2851 and order the owner to demolish the garage and exterior stairs and remove all debris within 14 days.
- 6. ADJUSTMENTS TO AGENDA:**
- 7. CONSENT AGENDA (Items 7):**
  - a. City Council Minutes for the December 7, 2015 meeting and January 4, 2016 Inauguration.
  - b. Roll of Accounts for January 11, 2016.
  - c. Department/Office Reports: Treasurer, Public Works, Police, Code Enforcement, FireMOTION: Move acceptance of the consent agenda as presented.
- 8. NON-RESIDENT REQUEST TO PURCHASE CEMETERY LOTS (Item 8):**  
MOTION: Move to approve the sale of two cemetery lots to Philip Drummond, as recommended by the Cemetery Trustees.
- 9. ACCEPTANCE OF PROPERTY: FIRE DEPT. BOAT AND CHRISOPHER CART PAINTINGS (Item 9)**  
MOTION: Move to accept property on behalf of City of Hallowell.

**10. ACCEPTANCE OF DONATIONS FOR PRESERVATION OF OLD TOWN HALL/FIRE STATION. (Item 10)**

MOTION: Move to accept the donation from the Hallowell Citizens Initiative Committee on behalf of the donors shown in Item 10 in the amount of \$1041.00 for month of December 2015 and deposit in the Fire Station Androscoggin Bank reserve fund.

**11. COUNCIL COMMITTEE REPORTS (Item 11):**

- Property Committee - Policy on Sale of City Property
- Personnel Committee - Code of Conduct draft

**12. COUNCIL COMMITTEE MEETINGS TO BE HELD PRIOR TO FEBRUARY MEETING:**

**13. CITY MANAGER'S REPORT (Item 13):**

**14. MAYOR'S APPOINTMENTS/REPORT (Item 14):**

Parking/Alternative Transportation Committee  
Cultural Committee  
Solid Waste Advisory Committee  
Stevens School Committee

MOTION: Move to approve the Mayor's appointments.

**15. EXECUTIVE SESSION FOR PROPERTY NEGOTIATIONS**

MOTION: Move to enter executive session pursuant to 1 M.R.S.A § 405, 6.C. for discussion of acquisition of real property for City parking.

**16. ADJOURNMENT:**